

NOTICE OF SPECIAL MEETING

CITY OF ANGELS CITY COUNCIL

Thursday, March 25, 2010

6:30 p.m.

UPA Board Room – 1168 Booster Way, Angels Camp, California

<p>In compliance with Title II of the Americans with Disabilities Act, 28 CFR Part 36, if you need special assistance to participate in this meeting, please contact Utica Power Authority at 209/736-9419 or FAX 209/736-9110. Advance notification will enable reasonable accommodations to be made to ensure accessibility to this meeting.</p>
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Notice is given: The City Council of the City of Angels will hold a special meeting to participate in a discussion among representatives of local governmental entities and interested members of the public to consider partnering on regional water and wastewater projects along the Highway 4 Corridor. This is a follow up to a meeting organized by Calaveras County Water District that was held on February 18, 2010.

Opportunity for Public Comment: Members of the public may address the Council on the matters to be discussed or transacted in this special meeting. Comment is limited to 5 minutes per person.